

Approved For Release 1999/09/28 : CIA-RDP78-05867A000415920017-1

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Next 23 Page(s) In Document Exempt

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78-05867A000415920017-1

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|--|--------|----------|----------|---------------|----------------------|-----------|
| PHOTO NO. | 98333 | LOT NO. | T 2392 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY | FRANCE | PROVINCE | | | | |
| AREA NO. | 25X1A | SUBJECT | GMO TAMA | SUBJECT | SUBJECT | SUBJECT |
| 6M | | | | | 25X1A | |
| 815 | FOOT | DIAIRAD | | | 25X1A | |
| SCOPE | MIRIBY | | | | | |
| <p><u>A 60 FOOT ANTENNA, SIMILAR TO</u> <u>THIS, HAS BEEN ORDERED BY THE</u> <u>FRENCH CO SNECMA FOR USE</u> <u>IN MISSILE TRACKING</u> <u>(3, 23)</u> 25X1A</p> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 62 | 4 | 2 | 3 | 2 | | |
| CLASSIFICATION | | | | | | |
| Approved for Release 1998/09/01 ANALYSIS REPORT | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 56 | | | | | | |
| GPO : 1362 O - 647425 | | | | | | |

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|------------------------------|----------|----------|--------------------------|--------------|-----------------------------|---------|-------------|---------|
| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 483334 | 1-1819 | | C | | 25 | | 20N. 83 00E | |
| COUNTRY | PROVINCE | | WAC 553D (UTTAR PRADESH) | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BANARAS | D39 | | | | | | | |
| R | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | 25 | VARANASI | RIVER | | | | | |
| | 45 | 30 | | | | | | |
| <i>Rept</i> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 16/4/64 | 4 | 2 | 4 | 1 | Illustrated Weekly of India | | | |
| CAUTIONED BY <i>Hicks</i> | | | | | 9 Feb 64 | | | |
| PHOTO REPORT | | | | | | | | |

CLASSIFICATION FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 56 Approved For Release 1985/09/28 : CIA-RDP73

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| PHOTO NO. | 983335 | LOT NO. | F-1819 | MAP REFERENCE | C | LATITUDE | 25 | LONGITUDE | 20N 83 00'E | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY | INDIA | PROVINCE | WAL 553 D (UTTAR PRADESH) | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO. | SET | SUBJECT | D36 | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | | | | | | | | | | | | |
| BANARAS | 17 | 10 | A \$ 1 | 15 | RIVER | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td colspan="2">6 4</td> <td>4</td> <td>2</td> <td>4</td> <td>1</td> <td><i>Illustrated Weekly of India</i></td> </tr> <tr> <td colspan="2"></td> <td></td> <td></td> <td></td> <td></td> <td>9 Feb 64</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 6 4 | | 4 | 2 | 4 | 1 | <i>Illustrated Weekly of India</i> | | | | | | | 9 Feb 64 |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 4 | | 4 | 2 | 4 | 1 | <i>Illustrated Weekly of India</i> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 9 Feb 64 | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION APPROVED FOR RELEASE 1990/00/28 ANALYSIS REPORT FORM NO. 174 USE PREVIOUS EDITIONS 1 AM 56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

GPO : 1962 O - 657425

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| PHOTO NO. | 463238 | LOT NO. | 7-1619 | PROVINCE | WAC | MAP REFERENCE | C | LATITUDE | 29 58E | LONGITUDE | 78 10E |
| COOUNTRY | INDIA | SUBJECT | C51 | SUBJECT | D36 | SUBJECT | C26 | SUBJECT | | SUBJECT | |
| AREA NO | 501 | SUBJECT | HARDWAR | SUBJECT | THE GANGE\$. | SUBJECT | FILER | SUBJECT | IMB | SUBJECT | A1 |
| | 5 | 25 | 45 | 10 | 30 | 50 | 15 | 35 | 40 | | 20 |
| 439D (UTTAR PRADESH) | | | | | | | | | | | |
| DATE OF PHOTO | 7.10.29 | TYPE | 1 | QUALITY | 2 | CLASS | 1 | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | |
| CLASSIFICATION | | | | | | | CAPTIONED BY | J. H. G. 15 Mar 64 | | | |
| Approved For Release 1990/04/01 : GPO: 1962 O - 647425 Form No. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | |

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Form No. 174 USE PREVIOUS EDITIONS

| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | | | | | | | | | | | | | | | | |
|---|----------|---------|-------------------|--------------|--|---------|-----------|---------|---------------|------|---------|-------|--------------|----------------------|---------|---|---|---|---|--|----------------|--|--|--|--|-----|
| 83337 | T-1819 | | (1) | | 12 59N | | 77 25E | | | | | | | | | | | | | | | | | | | |
| COUNTRY | PROVINCE | | WAC 682C (MYSORE) | | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | |
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| <p style="text-align: center;">(7)</p> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE OF PHOTOGRAPH</th> </tr> <tr> <td>16/4/64</td> <td>4</td> <td>2</td> <td>4</td> <td>1</td> <td>Illustrated Weekly of India, 9 Feb 64</td> </tr> <tr> <td colspan="5">CLASSIFICATION</td> <td>RGH</td> </tr> </table> | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 16/4/64 | 4 | 2 | 4 | 1 | Illustrated Weekly of India, 9 Feb 64 | CLASSIFICATION | | | | | RGH |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | | | | | | | | | | | | | | | | | | |
| 16/4/64 | 4 | 2 | 4 | 1 | Illustrated Weekly of India, 9 Feb 64 | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | RGH | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. | LOT NO. | | MAP REFERENCE | | LATITUDE | LONGITUDE |
| 983338 | T-1819 | | C | | 25 | 27° 81' 51"E |
| COUNTRY | PROVINCE | | SUBJECT | | SUBJECT | SUBJECT |
| INDIA | MAC 552C (UTTAR PRADESH) | | SUBJECT | | SUBJECT | SUBJECT |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 56 | CSN | | | | | |
| ALLAHABAD PRINCE KH | | | | | | |
| URK MAUSOLEUM | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| [64] | 4 | 2 | 1 | 2 | Illustrated Weekly Index, 2 Feb 64 | |
| CLASSIFICATION | Captioned | | LCS | | | |
| Approved for Release 1999/09/26 : CIA-RDP78-O-05007 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 APR 56 | GPO : 1962 O - 647425 | | | | | |

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| PHOTO NO | | LOT NO: | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 383339 | | T-1819 | | C | | 25 27N | | 81 51E | |
| COUNTRY | | PROVINCE | | WAL 552 C (UTTAR PRADESH) | | SUBJECT | | SUBJECT | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| ALLAHABAD | | (6B) | | C25 | | JOHNSTON | | | |
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| 56(4) | | 4 | | 2 | | 420 | | SOURCE OF PHOTOGRAPH | |
| CLASSIFICATION | | CENS | | CAUTIONED BY | | LGB | | Illustrated Weekly of India | |
| Approved For Release 1989/09/28 : CIA-RDP78A050017-1 | | | | | | | | | |

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Digitized by srujanika@gmail.com

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| PHOTO NO. | 983336 | LOT NO. | T-1819 | MAP REFERENCE | C | LATITUDE | 17 23N | LONGITUDE | 78 28E |
| country | IN | PROVINCE | WAG 674D | (ANDHRA PRADESH) | | | | | |
| AREA NO. | 5d | SUBJECT | C2G | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| [64] | 4 | 2 | 4 | 1 | | Illustrated Wkly of India 9 Feb 64 | | | |
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| PHOTO NO. | | 083340 | | LOT NO. | T-1819 | | MAP REFERENCE | C | LATITUDE | 25 27N | LONGITUDE | 81 51E |
| COUNTRY | | IN | | PROVINCE | WIL 55-2 C (UTTAR PRADESH) | | SUBJECT | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO 6/10/32 | | | | | | | | | | | | |
| CLASSIFICATION Secrecy | | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 3 | SOURCE OF PHOTOGRAPH Illustrated Weekly of India | | | | | | |
| CLASSIFICATION Secrecy | | CAUTIONED BY 263 | | | | | | | | | | |
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FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 58

GPO : 1962 O - 647425

PHOTO NO.
983341

LOT NO. F-1619 | MAP REFERENCE C | LATITUDE 25 27N | LONGITUDE 81 51E
 PROVINCE WAC 552C (U.P.)

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| CLASSIFICATION | | | | | 7/16/64, 2/26/64 |
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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 0453342 | | T 11 17 | | C | | 51° 31' N | | 101° 02' E | |
| COUNTRY | | PROVINCE | | | | | | | |
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2000 EDITIONS~~

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| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE | | | | | | | | | |
| COUNTY | T-1819 | C | 25 27N | 81 51E | | | | | | | | | |
| AREA NO. | IN | PROVINCE | WAL 552C (UP.) | | | | | | | | | | |
| | 50 | SUBJECT | C6B | SUBJECT | C64 | SUBJECT | AKA | SUBJECT | OLD | SUBJECT | KATRA | | |
| | 5 | | | | | | | | | | | | |
| | 25 | | | | | | | | | | | | |
| | 45 | | | | | | | | | | | | |
| DATE OF PHOTO | 6 22 | | | | | | | | | | | | |
| CLASSIFICATION | EG 4 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTO | Jillistated unlikely 7 India, 2 FEB 64 | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | 1 Am 56 | CAPTURED BY | XOB | | | | | | | | | | |
| PHOTO FOR RELEASE 1999/06/28 IS GIA RDP78-05867A000115920017-1 | | | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA WIRE SPYING

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|-----------|----------|----------|-----------------|---------------|----|----------|--------|-----------|--------|
| PHOTO NO. | 983344 | LOT NO. | T-1819 | MAP REFERENCE | C | LATITUDE | 25 27N | LONGITUDE | 81 51E |
| COUNTRY | IN | PROVINCE | WAL 5520 (U.P.) | | | | | | |
| AREA NO | 54 | SUBJECT | CIA | SUBJECT | | SUBJECT | | SUBJECT | |
| | 5 | | | | | | | | |
| HILL LALA | HA B A D | | | | | MAYO | | | |
| ARY | | 25 | | 10 | | | 15 | | 20 |
| | | | | 30 | | | 35 | | 40 |
| | | 45 | | | 50 | | | | |

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|----------------|-----------------------|----------|--------------|--------------|---|----------------------|----------------------|
| DATE OF PHOTO | 7, 10 | | | | | SOURCE OF PHOTOGRAPH | Illustrated Wkly 7/8 |
| | TYPE | QUALITY | CLASS | NO. OF CARDS | | | India |
| CLASSIFICATION | [69] | 4 | 2 | 4 | 1 | | |
| FORM NO. 174 | USE PREVIOUS EDITIONS | 1 Jun 56 | CAUTIONED BY | XLB | | | |

PHOTO ANALYSIS INDEX P78-05867A000415920017-1

GPO : 1962 C - 64702

Approved For Release 1998/07/14 :
PHOTO NO. 983345

| | | | | | | | | |
|------------------------------------|-------------------------------|---------------------------|---------------------------|--|----------------------------|------------------------|----|----|
| COUNTRY <i>India</i> | LOT NO. <i>F-1217</i> | MAP REFERENCE <i>C</i> | LATITUDE <i>19 05N</i> | | LONGITUDE <i>73 15E</i> | | | |
| | | | SUBJECT <i>AT 7</i> | SUBJECT <i>MAC 673A (MAHARASHTRA)</i> | SUBJECT <i>AAREY</i> | SUBJECT <i>MILK</i> | | |
| AREA NO. <i>GOREGAON COLONY</i> | PROVINCE <i>GOVERNMENT</i> | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

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|--|-----------------------------|---------------------|-------------------|--------------------------|--|
| DATE OF PHOTO <i>7-24</i> | TYPE <i>4</i> | QUALITY <i>2</i> | CLASS <i>4</i> | NO. OF CARDS <i>1</i> | SOURCE OF PHOTOGRAPH <i>Illustrated London News</i> |
| CLASSIFICATION <i>Open</i> | CAPTIONED BY <i>6/83</i> | | | <i>Dr. G. S.</i> | |
| FORM NO. 7-AM-54 174 USE PREVIOUS EDITIONS | | | | | |

Approved For Release 1998/07/14 :
PHOTO NO. 983345 : REF ID: A78-05867A000415920017-1

GPO : 1962 O - 647425

Approved For Release 19809129 Analysis Report 19809129-05867A000445920017-1

| | | | | | |
|--|---|--------------------|--------------------|---------------------|---|
| PHOTO NO. 983346 | LOT NO. T-1819 | MAP REFERENCE C | LATITUDE 26 51N | LONGITUDE 80 55E | |
| COUNTRY IN | PROVINCE WAL 552 B (UTTAR PRADESH) | | | | |
| AREA NO. 5K | SUBJECT C12 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LUCKNOW | B | A D A | I | M A M B A R | |
| A | 25 | 30 | 35 | 40 | |
| | 45 | 50 | | | |
| DATE OF PHOTO 7/10 | | | | | |
| CLASSIFICATION CONFIDENTIAL | TYPE 4 | QUALITY 2 | CLASS 4 | NO. OF CARDS 1 | SOURCE OF PHOTOGRAPH Illustrated Weekly of India 12 Jan 64 |
| CAPTIONED BY KGP | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 54 | Approved For Release 19809129 Analysis Report 19809129-05867A000445920017-1 | | | | |

Approved For Release

| | | | | | | | | | | | |
|-----------|---------|---------|----------|--------------------------|---------|---------------|---------|----------|----------|-----------|----------|
| PHOTO NO. | S83347 | | LOT NO. | T-1819 | | MAP REFERENCE | C | LATITUDE | 26 51' N | LONGITUDE | 80 55' N |
| AREA NO. | FIN | | PROVINCE | WAG 552B (UTTAR PRADESH) | | | | | | | |
| | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | C12 | | | | | | | | | | |
| LUCKNOW | 5 | | 10 | C | H | 140 | T | A | I | M | A |
| BARA | 25 | | 30 | | | | | 35 | | | 40 |
| | 45 | | 50 | | | | | | | | |

| | | | | | |
|-----------------|------|---------|--------------|--------------|------------------------------------|
| DATE (IF PHOTO) | TYPE | QUALITY | CLASS | NO. OF CASES | SOURCE OF PHOTOGRAPH |
| 7/10 | 4 | 2 | 4 | 1 | <i>Illustrated Weekly of India</i> |
| CLASSIFICATION | CONF | | CAUTIONED BY | <i>Lek</i> | |

FORM NO. 174 USE PREVIOUS EDITION
1 JAN 56

Approved For Release 1998/09/22 : CIA-RDP78-05867A000415920017-1

PHOTO ANALYSIS REPORT

GPO : 1658 O - 647425

Approved For Release

PHOTO NO. 983348

LOT NO.

7-1019

MAP REFERENCE

C

LATITUDE

26

5N

80

55E

COUNTRY

IN

PROVINCE

WAC 552B (UTTAR PRADESH)

AREA NO.

7

SUBJECT

C42

SUBJECT

C45

SUBJECT

LUCKNOW

5

25

R 0 0 H I

10

30

15

35

GATE

20

40

45

50

(107)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|--|
| 6 4 | 4 | 2 | 4 | 2 | Illustrated mostly India, 12 JAN 64 |
| CLASSIFICATION | | | | | CIA |

FORM NO. 1

1 Jan 54

Approved For Release 1999/09/28 : CIA-RDP78A000415920017-1

PHOTO ANALYSIS REPORT

GPO : 1658 O - 647425

Approved For Release 1995/09/28 : 1020017-1

| | | | | | | | | | | |
|-----------|--------|---------|----------|---------------------------|---------------|---------|----------|---------|-----------|--------|
| PHOTO NO. | 983343 | | LOT NO. | T-1819 | MAP REFERENCE | C | LATITUDE | 26 51N | LONGITUDE | 80 55E |
| COUNTRY | IN | | PROVINCE | WAC 552 B (UTTAR PRADESH) | | | | | | |
| AREA NO | 50. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| LUCKNOW | | 5. | 41 | 10 | 14 | 18 | 22 | 26 | 30 | |
| | | 25 | | 30 | | 35 | | 40 | | |
| | | 45 | | 50 | | | | | | |

(7)

| | | | | | |
|----------------|------|---------|-------|--------------|---|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16/4/74 | 4 | 2 | 4 | 1 | Illustrated Weekly of India, # 5 JAN 64 |
| CLASSIFICATION | ACC | | | | CAPTIONED BY LGB |

FORM NO. 174 USE PREVIOUS EDITIONS
1 APR 56

Approved For Release 1995/09/28 : ANALYSIS - REPORT 8-05867A000415920017-1

GPO: 1962 O - 647425

Form 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

5920017-1

| | | | | | | | | | |
|-----------|--------|----------|------------------------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 583350 | LOT NO. | T-1819 | MAP REFERENCE | C | LATITUDE | 18 58 N | LONGITUDE | 72 50 E |
| COUNTR | INDIA | PROVINCE | WAC 673A (MAHARASHTRA) | | | | | | |
| AREA NO. | 56 | SUBJECT | AKA C6B | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BOMBAY | | (8) | 10 | REET | 15 | \$ | CEN | 20 | |
| | 25 | | 30 | | 35 | | | 40 | |
| | 45 | | 50 | | | | | | |

6,32

| | | | | | |
|----------------|--------------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 16 47 | 4 | 2 | ✓ | 2 | Illustrated Weekly of India, 23 Feb 64 |
| CLASSIFICATION | CAUTIONED BY | | | | |

Approved for Release 1999/09/20 : CIA RDP78-05867A000415920017-1

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

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|---------------------------------------|-----------------------------|---|---------------------------|----------------------------|
| PHOTO NO. 983353 | LOT NO. T-1-11 | MAP REFERENCE C | LATITUDE 13 05N | LONGITUDE 80 17E |
| country IN | PROVINCE WAC 681D | | | |
| AREA NO —7 | SUBJECT C62 AKA | SUBJECT C64 | SUBJECT | SUBJECT |
| MADRAS | 5 | 10 | 15 | 20 |
| | 25 | 30 | 35 | 40 |
| | 45 | 50 | | |
| 6,32 | | | | |
| DATE OF PHOTO 7-11 | TYPE 28 | QUALITY 2 | CLASS 4 | NO. OF CARDS 3 |
| CLASSIFICATION CONFIDENTIAL | CAUTIONED BY ED | SOURCE OF PHOTOGRAPH Photocell 1000 ft 8 Mar 64 | | |

1 Jan 56 1/4 USE PREVIOUS EDITION

PHOTO REPORT NO. 1

A000415920017-1

| | | | | | | | | | | |
|---|--------------|----------|------------------------|---------------|--------------|----------------------|---------------------|-----------|---------|--|
| PHOTO NO. | 983352 | LOT NO. | T-1819 | MAP REFERENCE | EN18 | LATITUDE | 11 54N | LONGITUDE | 79 16E | |
| COUNTRY | IN | PROVINCE | WAC 796A (PONDICHERRY) | | | | | | | |
| AREA NO | 58 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| VILLENOUVE | 5 | 2 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | |
| | | | | TEMPLE | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| (10) | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | | |
| | 56 4 | 4 | 2 | 4 | 1 | Illustrated Weekly | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | | CAPTIONED BY | | of India, 15 Mar 64 | | | |
| Approved For Release 1998/08/29 : NSA/CSS/REMB-05867A000415920017-1 | | | | | | | | | | |

1 Jan 56 1/4 USE PREVIOUS EDITION

GPO : 1582 O - 647425

41-28000-7

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|---------------------|----------------------|--------------------|--------------------|---------------------|---------|---------|---------|---------|
| PHOTO NO. CR3353 | LOT NO. T-1819 | MAP REFERENCE C | LATITUDE 11 56N | LONGITUDE 79 53E | | | | |
| COUNTRY IN | PROVINCE MANITOBA | | | | | | | |
| AREA NO 5A2 | SUBJECT C46 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| POND | CHERRY | MONUMENT. | 10 | 15 | DUPLEX | 12 | 40 | |
| | | | 30 | 35 | | | | |
| | | | 45 | | | | | |

| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|-------------|---------|-------|--------------|---|
| 16 | 4 | 4 | 2 | 4 | 1 | Illustrated Weekly of India, 15 Mar 64 |
| CLASSIFICATION | | CARTONED BY | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO NUMBER

A000415920017-1

| | | | | | | | | | | | |
|----------------|--------|---------|--------|---------------|----------------------|--|---------|-----------|---------|--|--|
| PHOTO NO. | 983354 | LOT NO. | T-1819 | MAP REFERENCE | C | LATITUDE | 11 52 N | LONGITUDE | 79 53 E | | |
| AREA NO | 50 | COUNTRY | IN | PROVINCE | WAG 796 A | SUBJECT | | SUBJECT | | | |
| 50 | 50 | SUBJECT | C26 | SUBJECT | | SUBJECT | | SUBJECT | | | |
| PO | N | D | I | C | H | E | R | R | Y | | |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | | |
| 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | | |
| (2) | | | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Illustrated Weekly of India, 15 Mar 64 | | | | | |
| To 47 | 4 | 2 | 4 | 1 | CAUTIIONED BY | DGB | | | | | |
| CLASSIFICATION | CONF | | | | | | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

Approved For Release 1998/08/28 : ANALYSTS-REF ID: A000415920017-1

GPO: 1563 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 54

PHOTO NUMBER

PHOTO NO.

983355

LOT NO.

T-1819

MAP REFERENCE

C

LATITUDE

11

56N

LONGITUDE

79

52E

| COUNTRY | | PROVINCE | | | | | | | |
|---------|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5th | V | C 64 | A 49 | | | | | | |
| P | O | N | D | I | C | H | E | R | R |
| R | E | E | T | | | | | | |

Top Center

6:17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|--------------|---------|-------|--------------|---------------------------------------|
| 6/4/64 | 4 | 2 | 41 | 8 | Illustrated Weekly of India 15 Mar 64 |
| CLASSIFICATION | CAPTIONED BY | | | | REB |

FORM NO. 174 USE PREVIOUS EDITIONS
1 JUN 54

APPROVED FOR Release 1990/09/28 BY CIA SPK-05867A000415920017-1

GPO : 1552 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 56

STANLEY MILITARY AIRPORT

PHOTO NO. 983356

LOT NO. 1-1814

MAP REFERENCE C

ATTITUDE

56N

LONGITUDE

79 52E

COUNTRY

14

PROVINCE

MAC 79 1A

AREA NO.

5A

SUBJECT C36

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PONDICHERRY 5 10 15 20
GUEST HOUSE 25 30 35 40
45 50

Batton center

(7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|--|
| 16-7 | 4 | 2 | 411 | | Illustrated Weekly of India, 15 Mar 64 |

CLASSIFICATION Approved For Release 1999/09/28 GJA RDP78-05867A000415920017-1

FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 56

PHOTO ANALYSIS REPORT

1 PO 162 0 - 64725

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 56

PHOTO ANALYSIS REPORT

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| | | | | | | | | | |
|---|----------|----------|-------------|---------------|--------------|----------|----------------------|--------------|---------|
| PHOTO NO. | 983357 | LOT NO. | 1-1819 | MAP REFERENCE | C | LATITUDE | 11 36 N | LONGITUDE | 79 32 E |
| AREA NO. | 14 | PROVINCE | MANITOBA | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | 5 | SUBJECT | C14 C19 AG3 | SUBJECT | 10 | SUBJECT | 15 | SUBJECT | 20 |
| POND | ICELAND | COLLEGE | COLLEGE | COLLEGE | COLLEGE | COLLEGE | COLLEGE | COLLEGE | COLLEGE |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 |
| 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| 919 | | | | | | | | | |
| DATE OF PHOTO | 16-11-78 | TYPE | 4 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 3 |
| CLASSIFICATION | | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | |
| Illustrated Weekly of America, 15 March | | | | | | | | | |

FORM NO. 174 APPROVED FOR RELEASE 1993 BY 2010 USA-RDP78-05867A000415920017-1
1 Jan 56 GPO : 1052 O - 647425